



THE ALLIANCE FOR HISTORIC LANDSCAPE PRESERVATION  
CONSERVING CULTURAL LANDSCAPES

AHLP

Membership Registration and Dues Payment Form

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company/Institution: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Prov.: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Website: \_\_\_\_\_

Please check here if you do **NOT** want your name to appear in the Membership Directory

Current projects or interests (25 words or less) for Membership Directory:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP DUES:** Annual dues correspond to the calendar year: January 1 through December 31.

**Membership Year:** \_\_\_\_\_

\$\_\_\_\_\_ Regular Dues: **\$45 (USD/CAD)**

\$\_\_\_\_\_ Family Dues: **\$75 (USD/CAD)** Includes two (2) members at one address and one copy of newsletter; this form is required for each member

\$\_\_\_\_\_ Student Dues: **\$15 (USD/CAD)** Student ID is required; upon submission of this form, please scan and email a copy of your current ID to [Debbie\\_Smith@nps.gov](mailto:Debbie_Smith@nps.gov)

\$\_\_\_\_\_ Institutional/Company Membership: **\$95 (USD/CAD)** Includes up to three (3) members from one organization; this form is required for each member

\$\_\_\_\_\_ **DONATION to AHLP's Student Scholarship Fund** [*Optional*]: supports student participation in the annual meeting

\$\_\_\_\_\_ **TOTAL PAYMENT**

Payment Options: Please pay online through *PayPal* or mail form and check/cheque or money order payable to the Alliance for Historic Landscape Preservation to:

**U.S.A.: Debbie Smith**  
Membership Coordinator, AHLP  
129 Lauryn Street  
Natchitoches, LA 71457  
[Debbie\\_Smith@nps.gov](mailto:Debbie_Smith@nps.gov)

**Canada: Susan Burke**  
Membership Coordinator, AHLP  
150 Water St. S.  
Kitchener, Ontario  
Canada N2G 1Z5  
[susanmac.burke@gmail.com](mailto:susanmac.burke@gmail.com)

If you have any questions about this form, please contact the AHLP at [ahlp.usa@gmail.com](mailto:ahlp.usa@gmail.com).